# POP NAWSLTMIER HOW:RD HIGH SGHOOL 

## 2023-2024 SCHOOL YEAR

WEEK OF OCTOBER 23, 2023

## OUR MISSION

The Bibb County School District maximizes student achievement and social-emotional well-being by building a sense of community in safe, equitable learning environments.

## OUR VISION

Students are empowered to learn, lead, innovate and serve as productive and caring citizens within their chosen paths of success.

## OUR GOALS

- Student Achievement
> Staff Effectiveness
- Stakeholder Engagement


## OUR GUIDING PRINCIPLES

- Personalized Learning
> Collaboration
- Engagement
- Safety
> Effective Leadership


LEARNER OUTCOME s

## Each student

 will graduate empowered to make a well-informed decision about their next step. They will learn about themselves as they engage in rigorous content and gain exposure through personalized learning experiences, thereby enlightening them to choose their most meaningful pathway.

## HOWARD HIGH SCHOOL

## We Honor the Pack!




ALL TOGETHER!


ADMIN TEAM PRESENTS

LEADER OF THE PACK AWARD MR. JAROD MORSE, SCIENCE TEACHER


HOWARD HIGH SCHOOL HUSKIES

Howard HS 87.5\%
GRADUATION RATE 2023
UP 3 POINTS FROM 2022

# VIEW THE 2023-2024 HANDBOOK AND DRESS CODE BY CLICKING BELOW 

## STUDENT/ATHLETE HANDBOOK 2023-2024

## SCHOOL DRESS CODE

## CLICK HERE FOR MORE COVID-19 PROTOCOLS

## UPCOMING EVENTS

- PBIS SPIRIT WEEK (OCTOBER 20-NOVEMBER 3)
- Breast Cancer Awareness Month
- BLOOD DRIVE (NOVEMBER 1)
- LAST FOOTBALL GAME OF THE SEASON - STUDENT SECTION DRESS IN ALL WHITE HOWARD VS WESTSIDE @ ED DEFORE (NOVEMBER 3)
- CLASS OFFICER CAMPAIGN BEGINS NOVEMBER 8
- CLASS OFFICER ELECTION DAY (NOVEMBER 15)
- ASYNCHRONOUS LEARNING DAY - STUDENTS WORK ONLINE (NOVEMBER 17)
- THANKSGIVING HOLIDAYS (NOVEMBER 20-24)



## HUSKIES HOST RED CROSS BLOOD DRIVE

Our first Red Cross blood drive is Wednesday, November 1st. Students may Sign up to donate blood in the atrium during lunch or online. Just a friendly reminder students, if you donate blood three times, you will receive a beautiful red cord. Consider giving today!

THANKS TO OUR PARENTS AND THE COMMUNITY FOR A SUCCESSFUL HOWARD ZONE EXPO @ WESLEYAN COLLEGE




HOWARD
ZONE


ROSA TAYLOR ELEMENTARY


HOWARD MIDDLE SCHOOL


NORTHWOOD ACADEMY



KIDS ZONE


WESLEYAN WOLVES MASCOT


HUSKY AND
HUSKY ALUMNI WITH MRS. LEE


HHS
CHEERLEADERS \& PRINCIPAL HAMLIN




## COURSE OFFERINGS

## Math

Algebra: Concepts \& Connections Geometry: Concepts \& Connections Advanced Algebra: Concepts \& Connections
Advanced Financial Algebra

## Science

Anatomy \& Physiology
Biology
Chemistry
Earth Systems
Environmental Science
Physical Science

## Language Arts

9th Literature \& Composition 10th Literature \& Composition American Literature \& Composition British Literature \& Composition

## Social Studies

American Government
Personal Finance \& Economics
U.S. History

World Geography
World History

## CLASS ELECTIONS OF OFFICERS

Do you want to run for Class president for your grade level? See Ms. Fincher in room 132 for presidential applications Monday!!!
As a class president you are expected to:
-Take any comments And concerns of your class and offer effective solutions,
-Work with the other class presidents to create
And participate in Class activities and volunteer opportunities
-All candidates for class President must have a 3.0, be a member of at least TWO student organizations or clubs and have no office referrals. Campaigning can begin Wednesday, Nov. 8 and elections will be Tuesday, Nov. 14.
-Candidates will also be required to film a 30 second campaign video. The Same rules for Homecoming Candidates also applies to class officers. No posters except on bulletin boards and black wall spaces, no baked goods and no cash gifts.

Any Husky who did not get their photo taken during the original picture day on September $19^{\text {th }}$ or who would like a retake are welcome.

## PICTURE RETAKE DAY

## Monday November $6^{\text {th }}$ is Picture Retake Day!



## RHO KAPPA

Rho Kappa thanks everyone who donated cans for their canned food drive. Be on the lookout for future support and community service opportunities.

## SUDDIENCARDIAC ARREST:




EVERY SECOND COUNTS
SCA leads to death in minutes it the person does of get help right oway For every minvte decrease by $10 \%$.

THE SHOCKING FACTS
Sudden Cardiac Aurest (SCA) is a national pubic healith crisis affecting 1.000 people outside hospifal settings each day. it smakes people of of ages who may seem to be healthy, even chicren and teens.

ZIN 10 SCAS HAPPEN AT HOME. You could save the life of someone you love by starting CPR.

WHATEODO
Survival from SCA depends on the quick actions of people nearby who call 911, start CPR and use an AED to restart the heart.


Learn more at sca-aware.org. Follow us: $0 \bigcirc \bigcirc \bigcirc$ Proud Co-Sponsor of the Collifunshock- Movement


Yoga Teacher and SEL Facilitator

## SELF-CARE CORNER BY ELLIE FARRIBA

As autumn approaches and we are in full swing at school, it's natural to feel the "fall slump" setting in. Even though we have just come off of fall break, the days may see a bit grayer, and the routine gets a little monotonous. But don't lose heart, your creative spark is still burning brightly within you!
Dedicate a few minutes to mindfulness each day. Start your week with a mindful practice that can set the tone for your week. Sit in a quiet space, close your eyes, and take a few deep, intentional breaths. Let go of the chatter in your mind and focus on being in the present moment. Feel the breath as it enters and leaves your body, grounding you in the here and now. As you breathe, visualize your creative energy as a glowing ember within you. Picture it growing with each breath, warming your spirit, and illuminating your thoughts. Imagine this
spark of creativity infusing every aspect of your teaching, making your lessons come alive with fresh, imaginative ideas.
Each Monday, choose to be a beacon of creativity in your classroom. Your passion and ingenuity are limitless, and they have the power to light up the lives of your students. Embrace this fall season as a time of transformation and growth. Let your creativity flourish like the colorful leaves outside!

## PARENT ENGAGEMENT UPDATES AND INFORMATION



## Oct 17th, Nov 7th, Dec 12th @ 1PM

## CONTACT US

(478)779-4874

Rebekah.wood@bcsdk12.net Family Engagement Facilitator 6400 Forsyth Rd Macon GA

## Howard Huskies



# iSE NECESITAN VOLUNTARIOS! 

## Oct 17th, Nov 7th, Dec 12th @ 1PM

## CONTÁCTENOS

(478)779-4874

Rebekah.wood@bcsdk12.net Family Engagement Facilitator 6400 Forsyth Rd Macon GA

## CLASSROOM NEWS AND CELEBRATIONS!

## LEADER OF THE PACK AWARD

Congratulations to our Leader of The Pack Award Recipient. The Leader of the Pack Award was presented to Mr. Jarod Morse, Science teacher on Monday, October 23, 2023!

The Leader of the Pack Award is presented to a Staff Member in recognition of his/her focused and intentional commitment to Students. The Award may be presented to teachers, paraprofessionals, office staff, custodians, and/or nutritionists nominated by students. A link will be shared with students weekly to recommend a staff member as The Leader of the Pack for the week.

Submissions from students will be accepted Mondays after the announcement through Thursday of each week until 4pm. Recipients will be announced and presented each Monday morning during announcements. Students please remember to nominate a staff member weekly!

## EVERY CLASS MATTERS, EVERY CREDIT COUNTS BY VALERIA WILLIAMS

Freshman Huskies are transitioning into the high school mindset. However, their perspective of "important" classes must shift as they progress through high school. Mrs. Jennifer Hulgan, Howard High School's Graduation/At-Risk Coach, assisted in shifting the paradigm by speaking with Freshman Seminar students about the importance of passing EVERY class. She explained the credit requirements for all subject areas to Freshman Seminar students. Additionally, she expounded on the importance of credits by explaining how credits determine whether students who are supposed to be Seniors can participate in senior-based activities, such as prom and Staycation. If students have not obtained enough credits to be categorized as a Senior by their expected graduation year, they cannot participate in fun Senior activities.

Mrs. Hulgan, thank you for helping our students get on track and remembering to begin with the end in mind!


## Save <br> Date

## SCHEDULED MILITARY, COLLEGES AND UNIVERSITIES TO VISIT HOWARD HIGH SCHOOL

November Visits

November 1st - Augusta State University

## HUSKIES, SUBMIT YOUR ARTWORK TO THE EMERGENCY PREPAREDNESS CALENDAR COMPETITION

DEADLINE IS NOVEMBER 1,2023

## Emergency Preparedness Calendar Competition

Children's Art Contest / K - 12 Grodes



Macon-Bibb County Emergency Management Agency will feature student artwork in the 2024 Emergency Preparedness Calendar. EMA invites all students, kindergarten through 12th grade who attend a Macon-Bibb County School to submit artwork for the Contest.

SUBJECT OF ARTWORK:
Family emergency preparedness actions, severe weather conditions, and man-made disasters. Artwork could also contain a safety message about the specific hazard featured. Examples of a family emergency preparedness action are the creation of a home or vehicle emergency kit or practicing a disaster plan, such as an evacuation or communication plan.
Severe weather hazards include tornado, hail, flash flooding, lightning, excessive heat or cold and dangerous icy conditions.
Examples of man-made disasters are terrorism, wildfires, train derailment, chemical spills, building fires and epidemic.

## Artwork guidelines

- Artwork must consist of paint, pen/pencil, pastel, crayons, or any combination of listed materials. No glitter please.
- Artwork should be created and submitted on drawing or construction paper that is $8.5^{\prime \prime} \times 11$.
- DEADLINE - November 1, 2023. Attach this completed form below to the back of the artwork and submit to Ben Bridges or by mail.


## Evaluation Criteria

Artwork will be evaluated on creative visual quality and safety message content. Selected artwork will compete in an evaluation for the 12 monthly calendar positions and the calendar cover. There will also be a collage of honorable mention entries on the back cover.
Contest evaluation panel will be made up of Macon-Bibb Emergency Management Agency.


## TARDY REPAIR SATURDAY SCHOOL

 8:00-12:00
## Why?

- Remove 1 tardy for every 30 minutes in Saturday School
- Removes each Office Referral caused by being tardy to school (not tardy to classes $2^{\text {nd }}$ through $7^{\text {th }}$ periods).
- Can COMPLETELY clear a student's discipline history for Office Referrals caused by tardiness to school.

Must be on time - 8:00 AM All regular school rules will be enforced

When?
-December 2
-December 16


## CREATIVE WRITING CLUB MEETING TUESDAY, NOVEMBER 7TH

Students who are members of the Creative Writing Club and those who may be interested should meet in the media center after school on Tuesday, November 7th in the media center 2:40-3:30 p.m. Make sure you have transportation. Writers who met on October 3, should submit their writings in Book Creator by November 1st. We look forward to reading your personal narratives!

## MEDIA CENTER AND TECHNOLOGY CORNER

Thank you to Media Specialist Ms. D. Walker and teachers/students of John R. Lewis Elementary/teachers, The Creative Writing Club members, Class of 2024 students, ACCESS students, and Ms. Murphy for participating in our district's annual Read for the Record. Our students read With Lots of Love by Jenny Torres Sanchez to John R. Lewis Elementary School students in 3rd and 4th grades via TEAMS. Mr. Hays, our Art Teacher sketched a coloring sheet for the students to color based on the story. All of the participants received a Read for the Record Certificate, volunteer hour, and Husky Bucks.



CLASS OF 2024


CREATIVE
WRITING CLUB MEMBERS


ALL READ ON READ FOR THE RECORD DAY!

This week we have two words that are used in Calculus. Words of the Week are:

Concave Up: A function is concave up on intervals in which the rate of change is increasing. Concave Down: A function is concave down on intervals in which the rate of change is decreasing.

Features of a Polynomial Graph from Calculus $A B \& B C$


## LEADER IN ME FOCUS ON HABITS EACH MONTH

## Habit 1 - Be Proactive

You're in Charge

The Student Lighthouse Team presented Your Habits, Your Life to classrooms on last week. Take a look at the lesson and photo below conducted by J. Perone and A. Carswell. Thanks Ms. V. Williams for sharing your classroom with the Student Lighthouse Team!

I am a responsible person. I take initiative. I choose my actions, attitudes, and moods. I do not blame others for my wrong actions. I do the right thing without being asked, even when no one is looking.
Learn more about all Eight Habits from our Leader in Me Lighthouse Team. A member would love to collaborate on identifying and practicing the eight habits.

## 01: Your Habits, Your Life

Your life is a collection of habits. Therefore, it is good to be aware of your habits and how they impact your life.

PREP Access the video The 7 Habits With Manny and Clark Effective Habits. Make one copy of the "Habits Spectrum" handout for each student.

1. Show the video Effective Habits, then discuss.
a. Discuss: "What is a habit?"
b. Discuss:"How do our habits impact who we are?"
2. Discuss the Habits Spectrum.
a. Say: "Your habits have the power to impact you in ways that bring you down or boost you up."
b. Distribute the "Habits Spectrum" handout. Describe the Habits Spectrum.
3. Create a chart paper with the Habits Spectrum.

MODULE 1: YOUR HABITS, YOUR LIFE: 20-MINUTE MODULE


## MEDIA CENTER SERVICES

The Media Center welcomes Huskies to the 2023-2024 School Year! Library books may be checked out from the media center after reviewing the Media Center Orientation and Digital Citizenship PowerPoint.

Students may sit in the media center after arriving to school from 7:05 a.m. -7:25 a.m. The media center also welcomes students during each lunch period, no eating or drinking while in the media center. Please go to the cafeteria if you need to eat. Cell phones, ear buds, and personal devices are not allowed.

If you need assistance with media literacy, research, citing information, annotated bibliography, being safe online, and identifying the difference between real and fake news, stop by the media center for help!

Can't find the Book you're searching for in the media center, make suggestions by using the link below:
https://forms.office.com/r/bKmSMCZQ9v

Students may request print copies by emailing attachments that are school related to: tyveshe.johnson@bcsdk12.net and stanley.tolliver@bcsdk12.net

## HOTSPOTS ARE NO LONGER AVAILABLE, BUT YOU CAN SIGN UP FOR ACP!

Students who do not have access to the Internet at home should visit the link below for Affordable Connectivity Program (ACP), a Universal Service Administrative Company. https://www.fcc.gov/acp-consumer-outreach-toolkit
To sign up, click here: https://www.affordableconnectivity.gov/

## LAPTOP INFORMATION AND CARE

-Students are not allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a laptop if you do not have a school issued device.
*Remember to bring your charged laptop to school daily and keep up with your charger!
*Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.
-Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.
-Do not place paper/objects between your keyboard and monitor, it will crack your screen! -Keep drinks and liquids away from your computer. A spill can damage the hard drive and the

## ATHLETICS AND CALENDARS

## CROSS COUNTRY VARSITY GIRLS TEAM QUALIFIES FOR STATE!

Please congratulate our Husky Girls Varsity team for FINISHING the race and qualified for State! Please congratulate them through out the day:
10th M. Clay (27:23) 13th
10th J. Eddins (27:32) 15th
12th L. Harper (30:35) 21th
12th R. Hall (32:37) 25th
11th A. Simmons (finished!!!) 29th

Also please congratulate our boys as well for a well run race and nearly $20 \%$ all around improvement through out the season:
10th J. West (21:02) 19th
9th E. Awotunde (24:58) 35th
12th C. Echalico ( $25: 14$ ) 37th
10th B. Alalu-Frank (26:12) 39th
10th C. Clark (26:27) 40th
10th S. Rider (26:35) 41st
11th K. Taylor (27:37) 42nd

Thank you all for your support. Our Huskies have worked hard this year!
Thank you,
Thomas Yarbrough



## HOWARD HIGH SCHOOL 2023-2024 VARSITY GIRLS' BASKETBALL ROSTER

| NUMBER | NAME | HEIGHT |
| :---: | :---: | :---: |
| 1 | Nuedia Jackson | $5^{3} 4$ |
| 2 | Neraeh Sanders | $54^{\prime \prime}$ |
| 3 | KeDaxa Douglas | $5^{\prime \prime} 8^{\prime \prime}$ |
| ${ }^{11}$ | Trinity wilkins | $59^{\prime \prime}$ |
| 12 | Ayana Quadir | $59^{\prime \prime}$ |
| 13 | Hayden Mabry | $5^{\prime \prime} 8^{\prime \prime}$ |
| 15 | Nylah Johnson | $54^{\prime \prime}$ |
| 21 | Emauri Riggins | $54^{\prime \prime}$ |
| 22 | Amyah Moses | $57^{7}$ |
| 30 | Nakeira Mallory | $58^{\prime \prime}$ |
| 32 | Sakaria Coleman | $58^{\prime \prime}$ |
| 33 | Kristen Hines | $59^{\prime \prime}$ |
| 34 | Leilani Lawrence | $61^{\prime \prime}$ |


| POSITION | CLASS |
| :--- | :--- |
| Guard | Junior |
| Guard | Freshman |
| Guard | Freshman |
| Forward | Senior |
| Guard | Freshman |
| Forward | Sophomore |
| Guard | Freshman |
| Sophomore | Guard |
| Sophomore | Forward |
| Guard | Senior |
| Forward | Junior |
| Center | Junior |
| Center | Freshman |

HEAD COACH: Latavia Coleman
ASSISTANT COACHES: Noelle Respert, Kavin Walker, Alexis Rutherford
VIDEOGRAPHER: Cana Harmon
MANAGERS:
BOOKEEPER: Dr. Veronica Christian
CLOCK KEEPER: Kerrell Goolsby


## 2023-2024 Basketball Schedule

Latavia Coleman, Fead Girl's' Coach
Jay Lunce, Head Boys' Coach
Roviend 10/10/2023

Norember


# Husky Cross County 2023-2024 <br>  

Head Coach- Thomas Yarbrough

| Date | Description | L.ocation | Time |
| :---: | :---: | :---: | :---: |
| $* 8 / 23$ <br> Wed. | $3^{\text {rd }}$ Annual Walker Bethune Invitational | 6010 Peake Rd, Macon, Ga 31220 | 4:00 pm |
| $\begin{aligned} & * 8 / 31 \\ & \text { Thurs. } \end{aligned}$ | County Meet | Rutland High School 6a50 Skipper Rd, Macon, GA 31216 | 3:30 pm |
| 9/7 Thurs. | GMC Bulldog Dash | $\begin{gathered} 36565 \text { C.T. Lord } \\ \text { Highway, } \\ \text { Milledgeville, Ga 31061 } \end{gathered}$ | 4:00 pm |
| *"9/14 <br> Thurs. | County meet | Southwest High School 1775 Williamson Rd, Macon, GA 31206 | 3:30 pm |
| **9/21 Thurs. | County meet | Westside High School 2851 Heath Rd, Macon, GA $3: 206$ | $3: 30 \mathrm{pm}$ |
| 9/23 Sat. | Greyhound Invitational | 297 Howard Roberts Rd. Grey, Ga | 8:00 am |
| **10/5 Thurs. | County meet | Northeast High School 1646 Upper River Rd, Macon, GA 31211 | $3: 30 \mathrm{pm}$ |
| 10/7 Sat. | $7^{\text {th }}$ Annual Braves HS XC Invite | 36565 C.T. Lord Highway, Milledgeville, Ga 31061 | 8:00 am |
| 10/14 | $1^{\text {ut }}$ Annual Husky Invitational | 4690 N Mamford Rd, Macon, GA $312 t 0$ | 8:00 am |
| ${ }^{* *} 10 / 19$ | County meet | Northeast High School $16 s 6$ Upper River Rd, Macon, GA 31211 | 3:30 pm |
| 10/25 | Regional Meet | 36565 C.T. Lord <br> Highway, <br> Milledgeville, Ga 31061 | 4:00 pm |
| $\begin{aligned} & 11 / 4 \text { and } \\ & 11 / 5 \end{aligned}$ | State meet | TBD | TBD |

*Bold lettering- Transportation will be provided to and from event.
*Transportation will be provided to the event but athletes must be picked up from the event.

Superintendent: Dr, Dan A. Sims

## TACO BAR CATERED BY MOE'S

Seniors, Our first Class of 2024 Activity is coming up November 16, 2023!

## CLASS OF 2025 UPDATES



## SIGN UP FOR THE POP NEWSLETTER



